

## **NUTLEY BOARD OF EDUCATION COMMITTEE ASSIGNMENTS 2025**

<u><b>Academic</b></u> Responsibility: Superintendent / Director of Curriculum & Instruction	L. Danchak-Martin, <b>Chairperson</b> S. Gilberti T. Quirk
<u><b>Administration</b></u> Responsibility: Superintendent	C. Kucinski, <b>Chairperson</b> N. Scotti S. Balsamo
<u><b>Finance</b></u> Responsibility: Superintendent / Business Administrator	D. Fragnals, <b>Chairperson</b> S. Ferraro T. D'Elia
<u><b>Policy - Legislation &amp; Legal</b></u> Responsibility: Superintendent	N. Scotti, <b>Chairperson</b> S. Balsamo S. Gilberti
<u><b>ADHOC – Budget Committee</b></u> <b>(appointments made only if needed)</b> Responsibility: Business Administrator	TBD TBD TBD

<u><b>Representatives to PTOs:</b></u>  <b>Nutley High School:</b> T. Quirk <b>JHWMS School:</b> N. Scotti / D. Fragnals (alternate) <b>Lincoln School:</b> D. Fragnals <b>Radcliffe School:</b> T. D'Elia <b>Spring Garden School:</b> C. Kucinski <b>Washington School:</b> S. Balsamo <b>Yantacaw School:</b> L. Danchak-Martin <b>PT Council:</b> S. Ferraro / T. D'Elia  <u><b>Please Note:</b></u>  <i>If you cannot make a meeting, please contact          the President or Vice President.</i>	<u><b>Representatives to:</b></u>  <b>NJ School Board Association:</b> S. Ferraro & S. Balsamo <b>Essex County School Boards Assoc:</b> S. Gilberti / N. Scotti <b>Third Half Club:</b> S. Ferraro & C. Kucinski <b>Music Boosters Association:</b> S. Balsamo / S. Ferraro <b>Academic Booster Club:</b> L. Danchak-Martin / T. Quirk <b>Friends of Nutley Singers:</b> S. Ferraro / D. Fragnals <b>Baseball Booster:</b> S. Balsamo & T. D'Elia <b>Crew Boosters:</b> L. Danchak- Martin / S. Gilberti <b>Hockey Boosters:</b> C. Kucinski / T. D'Elia <b>Football Boosters:</b> C. Kucinski / S. Ferraro <b>Soccer Boosters:</b> D. Fragnals / T. Quirk <b>Lacrosse Boosters:</b> S. Gilberti / N. Scotti <b>Wrestling Boosters:</b> T. D'Elia / S. Balsamo <b>Basketball Boosters:</b> N. Scotti / S. Balsamo <b>Sp. Ed Parents Advisory Committee:</b> S. Ferraro / T. D'Elia / T. Quirk <b>Education Association of Nutley:</b> C. Kucinski / T. Quirk
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<b>Strategic Planning Committees: Curriculum and Programming:</b> T. D'Elia & N. Scotti <b>Health and Wellness:</b> C. Kucinski / L. Danchak-Martin / D. Fragnals <b>Infrastructure and Configuration:</b> S. Ferraro / S. Gilberti <b>Safety and Security:</b> T. Quirk / S. Balsamo
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**ADHOC:**

**Special Education Commission:** S. Ferraro / T. D'Elia / T. Quirk

**Long Range Facilities:** S. Balsamo (**Chair**) / S. Ferraro / C. Kucinski / L. Danchak -Martin

**Negotiations:** C. Kucinski (**Chair**) / L. Danchak-Martin / N. Scotti / T. Quirk

**Municipal Communications Comm:** S. Ferraro (**Chair**) / C. Kucinski / T. D'Elia / S. Balsamo

**Essex County Vo-Tech:** TBD recommended by Superintendent

**Garden State Coalition:** TBD recommended by Superintendent

**Athletic:** S. Ferraro / D. Friginals / S. Balsamo

**Technology:** D. Friginals / S. Balsamo